

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN R. BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 22-1151

**Council Meeting Date:** December 13, 2022


**Agenda Item No.:** 17

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT and RESOLUTIONS relative to the Central District of California 2019 Project Safe Neighborhoods (2019 PSN) grant award from the United States Department of Justice (DOJ), Bureau of Justice Assistance (BJA), to support the City's Gang Reduction and Youth Development (GRYD) Program.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT AND RESOLUTIONS - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
NO	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	ABSENT	Rodriguez
NO	Soto-Martínez	YES	Yaroslavsky		

  
HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

12/14/2022
12/27/2022

APPROVED



12/22/2022

---

DATE SIGNED

Adopted Report(s) Title  
Report from Public Safety Committee\_12-7-22