KAREN BASS
MAYOR

August 11, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Andrea Ambriz to the Board of Fire and Police Pensions for the term ending June 30, 2031. Ms. Ambriz's current term expired on June 30, 2026.

I certify that in my opinion Ms. Ambriz is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: **Andrea Ambriz**
Commission: **Board of Fire and Police Pensions**
End of Term: 6/30/2031

Appointee Information

1. **Race:** Latinx

2. **Gender:** Female

3. **Council District and neighborhood of residence:** 10 - South Los Angeles

4. **Are you a registered voter in the City of Los Angeles?** Yes

5. **Prior commission experience:**

6. **Highest level of education completed:** Master of Public Policy, University of California, Berkeley

7. **Occupation/profession:** General Manager, Exposition Park, State of California

8. **Experience(s) that qualifies person for appointment:** See attached resume

9. **Purpose of this appointment:** Reappointment

10. **Current composition of the commission**:

Commissioner	APC	CD	Race	Gender	Term End
Liu, Nanxi	West LA	11	API	F	6/30/2029
Perez, Raul	Central	5	L	M	6/30/2028
Babcock, Corinne	East LA	14	L	F	6/30/2027
Ambriz, Andrea	South LA	10	L	F	6/30/2026
Jenkins, Carlton	South LA	8	AA	M	06/30/2030

ANDREA AMBRIZ BIO

Andrea Ambriz serves as the General Manager of Exposition Park, one of the largest public, open spaces in the heart of Los Angeles welcoming millions of visitors annually. With a commitment to building healthy, vibrant and safe communities, General Manager Ambriz was appointed by California Governor Gavin Newsom to steward Exposition Park and bring her experience working successfully in community and policy development and engagement.

Exposition Park, a 160-acre renown state property, is home to celebrated museums, leading-edge sporting venues, recreational and educational facilities, and community assets that engage, entertain and accommodate visitors from near and far. General Manager Ambriz believes in championing park and green equity and access through the Park, particularly to over half a million residents who live within a three-mile radius. As well, she recognizes the Park's potential to serve as a world-class destination and community economic opportunity as it prepares to host the Los Angeles 2028 Olympic and Paralympic Games, following historic hosting of the 1932 and 1984 Summer Olympic Games.

Prior to serving as General Manager, Ambriz was Deputy Secretary of External Affairs at the California Natural Resources Agency, cultivating strategic partnerships to facilitate the agency's protection of California's natural, historic and cultural resources. She previously served as Chief Operating Officer at River LA and as Chief of Staff at SEIU Local 2015. She also formerly held notable roles in the U.S. federal government, including for 44th U.S. President Barack Obama as White House Deputy Director of Private Sector Engagement and at the U.S. Department of the Treasury. Ambriz has also worked in the California State Legislature, advising on diverse policies and initiatives, including advancing the allocation of over $400 million equitably to park-poor neighborhoods across California and supporting landmark clean-air legislation.

She is Board President of the Los Angeles Fire and Police Pension Commission and Vice President of the Municipal Improvement Corporation of Los Angeles among others. She is a Los Angeles native, and earned undergraduate degrees from DePaul University, and holds a Master of Public Policy degree from the University of California, Berkeley.

KAREN BASS
MAYOR

August 11, 2026

Dear Ms. Ambriz:

Congratulations! I am pleased to inform you of your appointment to the Board of Fire and Police Pensions for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment I
Ms. Andrea Ambriz
August 11, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

  Office of the Mayor
  Attn: Luz Portillo
  200 N. Spring Street, Room 303
  Los Angeles, CA 90012

  - Remuneration Form
  - Undated Separation Letters (2)

- ☐ Schedule a fingerprinting appointment to complete your background check.
  - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
  - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
  - Note: you will be required to submit the same forms *again after* you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Heather Hutt
- ☐ Councilmember Katy Yaroslavsky, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Budget and Finance Committee Hearing
  - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
  - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.