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MOTION

I MOVE that the matter of the Economic and Community Development Committee Report relative to the NOTICE OF EXEMPTION and COMMUNICATIONS FROM THE MAYOR and CHIEF LEGISLATIVE ANALYST relative to the 49th Program Year (2023-24) of the Housing and Community Development Consolidated Plan, Item No. 16 on today's agenda (C.F. 22-1205-S1), BE AMENDED to adopt the following recommendation:

- ADOPT the Contract Authorities and Controller Instructions included in the Chief Legislative Analyst report dated June 8, 2023, attached to the Council File.

PRESENTED BY:



CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:



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