

**TRANSMITTAL**

TO  
Harbor Department

DATE  
03/12/2026

FROM  
The Mayor

**REQUEST FOR POLA – WCRED – 26 – 002 FIRST AMENDMENT TO THE SECOND  
MEMORANDUM OF UNDERSTANDING BETWEEN THE HOUSING AUTHORITY OF THE  
CITY OF LOS ANGELES AND THE HARBOR DEPARTMENT FOR THE HARBOR  
BOULEVARD PARKWAY IMPROVEMENT PROJECT**

ED15 approved and transmitted for further processing.



MAYOR  
(Mitch Kamin for)

HACUA



**THE PORT  
OF LOS ANGELES**

425 S. Palos Verdes Street Post Office Box 151 San Pedro, CA 90733-0151 TEL 310-SEA-PORT portofflosangeles.org

Karen Bass *Mayor, City of Los Angeles*

Board of Harbor  
Commissioners

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*Commissioner*

I. Lee Williams  
*Commissioner*

Eugene D. Seroka *Executive Director*

February 26, 2026

The Honorable Karen Bass Mayor  
City of Los Angeles Room 303, City Hall

Mail Stop 370

Attention: Legislative Coordinator ([mayor.legislativecoordinator@lacity.org](mailto:mayor.legislativecoordinator@lacity.org))

**SUBJECT: POLA – WCRED – 26 – 002 FIRST AMENDMENT TO THE SECOND MEMORANDUM OF UNDERSTANDING BETWEEN THE HOUSING AUTHORITY OF THE CITY OF LOS ANGELES AND THE HARBOR DEPARTMENT FOR THE HARBOR BOULEVARD PARKWAY IMPROVEMENT PROJECT**

In accordance with Executive Directive No. 15, enclosed is a copy of a Board letter and supporting documents recommending approval and transmittal to the Los Angeles City Council of the First Amendment to the Second Memorandum of Understanding (MOU) between the Housing Authority of the City of Los Angeles (HACLA) and the City of Los Angeles Harbor Department (Harbor Department) for the Harbor Boulevard Parkway Improvement Project. Note, this item does not require a report/recommendation from the City Administrative Officer.

It is respectfully requested that your office complete its review as soon as possible. Once your review is complete, the matter will be scheduled for action by the Los Angeles Board of Harbor Commissioners and forwarded to the Los Angeles City Council for final consideration.

Please reply to all upon completion of the review and/or if there are specific questions regarding this item.

Sincerely,

*for Michael DiBernardo*

EUGENE D. SEROKA  
Executive Director

GS:MD:M:HP:db

cc: Legislative Coordinator, Mayor's Office ([mayor.legislativecoordinator@lacity.org](mailto:mayor.legislativecoordinator@lacity.org))

Jacob Wexler, Assistant CAO

Jacqueline Wagner, Office of the CAO

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Erick Martell, Mayor's Office

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Margaret Wynne, Harbor Representative