

CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI
MAYOR

BOARD OF
BUILDING AND SAFETY
COMMISSIONERS

JAVIER NUNEZ
PRESIDENT

ELVIN W. MOON
VICE PRESIDENT

JOSELYN GEAGA-ROSENTHAL
LAUREL GILLETTE
GEORGE HOVAGUIMIAN

DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

OSAMA YOUNAN, P.E.
GENERAL MANAGER
SUPERINTENDENT OF BUILDING

JOHN WEIGHT
EXECUTIVE OFFICER

October 18, 2022

Honorable City Council
Room 395, City Hall
Los Angeles, CA 90012
Attention: Lisa Hughes

SUBJECT: REFUND CLAIM FROM SUTHERLIN, BRETT AND KAREN - LINKAGE FEES

Honorable Members:

In accordance with the Los Angeles Municipal Code (LAMC) Sections 22.12 and 22.13, the Los Angeles Department of Building and Safety (LADBS) requests Council approval of refund claim number 161197 in the amount of \$166,266.24.

On February 1, 2021, LADBS received payment in the amount of \$213,179.16 from Brett M Sutherlin Trustee (Claimant) under building permit 19010-20000-04542 for the project located at 764 N. Patterson Pl, Pacific Palisades, CA 90272. Subsequently, the Claimant executed a Covenant and Agreement Regarding the Payment of Linkage Fees which was filed/recorded with the LA County Recorder's Office on September 7, 2021. The Claimant submitted a claim for refund on March 15, 2022 for the linkage fees. LADBS recommends approval of the claim for refund in the amount of \$166,266.24. Attached are supporting documents regarding the claim for refund.

Should you have any questions regarding this matter, please contact the LADBS Chief Accounting Employee at (213) 482-6782. Thank you for your consideration.

Sincerely,

for

Osama Younan
General Manager
Los Angeles Department of Building and Safety

**CITY OF LOS ANGELES
CLAIMS BOARD**

**RECOMMENDATION OF THE CLAIMS BOARD
FOR CONSIDERATION BY THE CITY COUNCIL**

The Honorable City Council
City of Los Angeles
Room 395, City Hall
200 North Spring Street
Los Angeles, CA 90012

Honorable Members:

At its meeting on November 7, 2022, the Claims Board of the City of Los Angeles considered a report of the Department of Building and Safety in the matter of:

Refund Claim From Sutherlin, Brett and Karen – Linkage Fees re: Claim No. 161197

and voted (**2/0**) that your Honorable Body (**approve/reject**) the recommendation of the Department of Building and Safety.

Other action: _____

Claims Board, City of Los Angeles

By: /s/ Kellilyn Porter
Chairperson

cc: City Attorney



Margarit Avesyan <margarit.avesyan@lacity.org>

11/7/22 Claims Board

Kelli Porter <kelli.porter@lacity.org>
To: Margarit Avesyan <margarit.avesyan@lacity.org>

Mon, Nov 7, 2022 at 2:47 PM

The Claims Board approved items 2-21 by 2/0

Kellilyn Porter
Assistant City Attorney
Claims and Risk Management Division

City Hall East ■ 200 N. Main Street, 8th Floor ■ Los Angeles, CA 90012 ■ (213) 978-8373

*****Confidentiality Notice *****

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161197



RECEIVED
CITY CLERK'S OFFICE
2022 MAR 15 PM 12:18
CITY CLERK

CLAIM # _____
Received Date Stamp

2022 MAR 10 PM 1:29

CLAIM FOR REFUND

Sutherland, Brett and Karen TRS

(Print Name of Claimant) (Last) (First)
SUTHERLIN BRETT ~~TRS~~

(Mailing Address) (Street) (City) (State/Zip)
2752 W High Mountain Rd #1502, Park City, Utah 84098

(Area Code) (Phone Number) (E-mail Address)
310-339-8171 KarenSutherland@Gmail.com

REFUND INFORMATION

JOB LOCATION: 764 PATTERSON PLACE

Amount Claimed \$ 166,266.24 Date Fees Paid: 11/20/2020

RECEIPT #/PERMIT #/REFERENCE #: PERMIT # 19010-20000-04542

STATE REASON FOR REQUESTING A REFUND - (Details):
linkage fee was charged, owner moved out for construction and will return to primary residence when construction is completed.

NOTE: A Claimant may be required to submit to examination under oath. (Charter Section 217.)
Presentation of a false claim is a felony. (California Penal Code Section 72.)

I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE.

SIGNATURE AND TITLE OF CLAIMANT DATE
3-5-2022

FOR DEPARTMENT OF BUILDING & SAFETY USE ONLY

AMOUNT APPROVED FOR REFUND \$ 166,266.24

REMARKS: Linkage fee was required to be charged. Linkage fee covenant affidavit was captured on supplemental permit.

The covenant affidavit was captured on supplemental permit #9010-2000-04542 issued on 1-19-22.

Audited by: <i>eh</i>	Date: <i>5-16-22</i>
Approved by: <i>CI</i>	Date: <i>5/27/22</i>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

YES

LADBS Recommendation Form

CLAIM # 161197
Bureau: Engineering
Division: Green Building

APPROVED

Document Number: 19010-20000-04542
Receipt Number:
Receipt Date:
Fee Period:
Job Address: 764 N Patterson PL

1. Did LADBS perform any work for which the permit or receipt was issued?
yes

2. Are the reasons given by claimant correct?
yes

3. Did LADBS initiate an action that resulted in an error?
yes
The applicant was not told about the linkage fee affidavit by staff. If they were told, the applicant would have recorded and affidavit and would not have paid the subject linkage fees.

4. Is this a duplicated permit or receipt of the same job or item?
no

5. Of the gross amount claimed, is the amount claimed pertaining to the(se) particular item(s) correct?
yes

6. Is a refund recommended?
yes
The linkage fees can be refunded because the owner recorded a linkage fee affidavit, which thus exempts the owner of the linkage fee requirement. The linkage Fee affidavit was captured on supplemental permit no. 19010-20001-04542

Reviewed By: JASON HEALEY
Reviewed On: 09/08/2022
Approved By: CHARMIE HUYNH
Approved On: 09/13/2022

Financial Service Div.'s Comments:

Linkage Fee refund only

Liaison's Comments:

Reviewer's Comments:

Supervisor's Comments:

History

Action	By	On
Review Approved & Returned to FSD	CHARMIE HUYNH	9/13/2022 7:52:18 AM
Review Completed & Submitted for Supervisor Review (to CHARMIE HUYNH)	JASON HEALEY	9/8/2022 2:28:09 PM
Assigned (to JASON HEALEY)	MARGARET KUHN	8/31/2022 1:53:52 PM
Created	MARY SUM	8/31/2022 12:20:33 PM



Bldg-New GREEN - MANDATORY 1 or 2 Family Dwelling Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 02/01/2021 Last Status: Issued Status Date: 02/01/2021
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 41265-A		4		M B 1190-26/29	126B125 976	4412 - 009 - 027

3. PARCEL INFORMATION LADBS Branch Office - WLA Council District - 11 Census Tract - 2627.06 District Map - 126B125 Energy Zone - 6	Fire District - VHFHSZ Flood Haz. Zone - Outside Flood Zone Hillside Grading Area - YES Hillside Ordinance - YES Lot Size - IRR	Lot Type - Flag Thomas Brothers Map Grid - 631-A5 Area Planning Commission - West Los Angeles Community Plan Area - Brentwood - Pacific Palisades Near Source Zone Distance - 0
ZONES(S): RIH1		

4. DOCUMENTS			
Z1 - Z1-2422 Portero Canyon	ORD - ORD-158616-SA48A	HLSAREA - Yes	CPC - CPC-2016-2110-CA
Z1 - Z1-2462 Modifications to SF Zones and S	ORD - ORD-160736	CPC - CPC-14366	CPC - CPC-2016-2112-ZC
Z1 - Z1-2465 R1 Variation Zones in the Pacifi	ORD - ORD-184802	CPC - CPC-1981-29827	CPC - CPC-2016-2115-ZC
ORD - ORD-129279	ORD - ORD-184817	CPC - CPC-2005-8252-CA	CPC - CPC-7908

5. CHECKLIST ITEMS		
Flood Certif. - Flood Certif. Not Req'd	Special Inspect - Grade Beam/Caisson	Fabricator Req'd - Structural Steel
Special Inspect - Anchor Bolts	Special Inspect - Structural Observation	Storm Water - LID Project
Special Inspect - Concrete>2.5ksi	Fabricator Req'd - Glued-Laminated Timber	Permit Flag - Rec and Parks Fee Memo Req'd

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION	
Owner(s): SUTHERLIN, BRETT AND KAREN TRS SUTHI 764 PATTERSON PL.	PACIFIC PALISADES CA 90272
Tenant:	
Applicant: (Relationship: Architect) - - - SAME AS ARCH COSTA MESA 92628 (714) 556-8299	

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
	(01) Dwelling - Single Family (07) Garage - Private	(N) 68'1"X136'3-1/2" 2-STORY SFD WITH ROOF DECK, BASEMENT & 4-CAR ATTACHED GARAGE. NFPA 13 D FIRE SPRINKLERS REQ'D

9. # Bldgs on Site & Use:	For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Marvel Delacruz	DAS PC By:
OK for Cashier: Jon Blaine	Coord. OK:
Signature:	Date:

For Cashier's Use Only W/O #: 91004542

11. PROJECT VALUATION & FEE INFORMATION	
Permit Valuation: \$850,000	Final Fee Period
FINAL TOTAL Bldg-New	213,179.16
Permit Fee Subtotal Bldg-New	3,939.00
Energy Surcharge	
Electrical	1,024.14
HVAC	512.07
Plumbing	1,024.14
Plan Check Subtotal Bldg-New	0.00
Plan Maintenance	78.78
E.Q. Instrumentation	110.50
D.S.C. Surcharge	200.66
Sys. Surcharge	401.32
Planning Surcharge	241.07
Planning Surcharge Misc Fee	10.00
Sewer Cap ID:	Total Bond(s) Due:

Payment Date: 02/01/21
Receipt No: 2021032003-17
Amount: \$213,179.16
Method: ICL Check
2021VN00139

12. ATTACHMENTS	
Hillside Referral Form	Signed Declaration
Plot Plan	



13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

19010 - 20000 - 04542

(P) Basement (ZC): +1 Levels / 1 Levels	(P) Wood (Plywood, OSB, etc.) Shearwall	(P) Foundation - Concrete Pile
(P) Floor Area (ZC): +8896 Sqft / 8896 Sqft	(P) R3 Occ. Group: +18346 Sqft / 18346 Sqft	(P) Foundation - Continuous Footing
(P) Height (ZC): +31.83 Feet / 31.83 Feet	(P) U Occ. Group: +1572 Sqft / 1572 Sqft	(P) Foundation - Spread (Pad) Footing
(P) Landscape Area: +2949 Sqft / 2949 Sqft	(P) Parking Req'd for Site (Auto+Bicycle): +2 Stalls / 2 Sta	(P) Roof Construction - Wood Frame/Sheathing
(P) Length: +68.08 Feet / 68.08 Feet	(P) Provided Standard for Site: +4 Stalls / 4 Stalls	(P) Wall Construction - Concrete
(P) Residential Floor Area: +8896 Sqft / 8896 Sqft	(P) Total Provided Parking for Site: +4 Stalls / 4 Stalls	(P) Wall Construction - Wood Stud
(P) Stories: +2 Stories / 2 Stories	(P) Type V-B Construction	
(P) Width: +136.29 Feet / 136.29 Feet	(P) Floor Construction - Concrete Slab on Grade	
(P) Dwelling Unit: +1 Units / 1 Units	(P) Floor Construction - Raised Wood	
(P) NFPA-13D Fire Sprinklers Thru-out	(P) Foundation - Concrete Grade Beam	

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** MAX ALLOWABLE RFA (PER SLOPE BAND ANALYSIS) = 14,293.27 SF (N) SFD = 9450-9450 (BASEMENT) + 1572-1572 (BASEMENT GARAGE) + 4060 (1ST) + 2991 (2ND) + 514 (OVER-IN-HEIGHT CEILING) + 1331 (COVERED PATIOS) = 8896 SF AFFIDAVIT REGARDING MAINTAINANCE OF BUILDING SUPPORT RECORDED FOR 748 N PATTERSON PLACE (20201184363) & 851 N ALMA REAL DRIVE (2021184368)

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) MASSARO, ANTHONY PASQUALE	2533 GREENBRIAR LANE SUITE A,	COSTA MESA, CA 92626		C24376	(714) 556-8299
(C) VOSHALL CONSTRUCTION INC	9909 TOPANGA CANYON #102,	CHATSWORTH, CA 91311	B	920839	(818) 535-5348
(E) ALLEN, THOMAS CHRISTOPHER	2 VENTURE, SUITE 200,	IRVINE, CA 92618		S5460	
(E) DANESHFAR, KOUROSH DAN	19722 ARMINTA ST,	WINNETKA, CA 91306		C68377	
(E) DE, LEON, CYNTHIA AGUILAR	8061 SAN MATEO CIR,	BUENA PARK, CA 90620		C31604	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 920839 Contractor: VOSHALL CONSTRUCTION INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: _____ Sign: _____ Date: _____ Contractor Authorized Agent

6262 Van Nuys Blvd., 2nd Floor
Van Nuys, CA 91401

Receipt

Your Reference Number:

2021032003-17

02/01/2021 11:11:36 AM

rkhachatryan

TRANSACTIONS

LADBS PERMIT **\$213,179.16**
2021032003-17-1

Name: -
Job Address: 764 N PATTERSON PL
Permit Number: 19010-20000-04542
Building Permit Reference Number: 2021VN00139

D.S.C. Surcharge	\$200.66
Plan Maintenance	\$78.78
School District Residential Level 1	\$38556.00
E.Q. Instrumentation	\$110.50
Sys. Surcharge	\$401.32
Planning Surcharge	\$241.07
Planning Gen Plan Maint Surcharge	\$281.24
Planning Surcharge Misc Fee	\$10.00
Permit Issuing Fee	\$0.00
Linkage Fee	\$166266.24
Dwelling Unit Construction Tax	\$200.00
Residential Development Tax	\$300.00
CA Bldg Std Commission Surcharge	\$34.00
Permit Fee Subtotal Bldg-New	\$3939.00
Electrical	\$1024.14
HVAC	\$512.07
Plumbing	\$1024.14
Plan Check Subtotal Bldg-New	\$0.00

NM 2/19/22

Total Amount: \$213,179.16

PAYMENT

ICL Check **\$213,179.16**

Check Number: 0128

iPayment Reference Number:

2021032003-17

Effective Date 2/1/2021

Workgroup Van Nuys

User rkachatryan

BRETT M SUTHERLIN TTEE KAREN S SUTHERLIN TTEE 764 PATTERSON PL PACIFIC PLSDS CA 90272-4376	LMA 128 87-176/843 30
	Date <u>11-23-20</u>
Pay to the Order of <u>CITY OF LA</u>	\$ <u>213,179.16</u>
<u>TWO HUNDRED THIRTEEN THOUSAND ONE HUNDRED SEVENTY & 16/100</u> Dollars	
Merrill Lynch Bank of America Corporation	[Redacted]
For <u>Building Permit</u>	
⑆084301767⑆ 950003792556⑆0128	

iPayment Reference Number:
2021032003-17
Effective Date 2/1/2021
Workgroup Van Nuys
User rkhachatryan

FOR DEPOSIT ONLY
PAY TO THE ORDER OF WELLS
City of LA Building and Safety
#602-Van Nuys
2000045258695
02/01/2021 11:12:02 AM
2021032003-17
S213179.16

Recorded at the request of and mail to:

VOSHALL CONSTRUCTION

(Name)

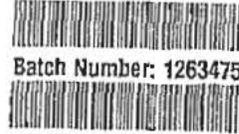
9909 TORANCA CTN

(Address)

CHATEAUNORTH CA 91311

City, State, & Zip

21128079



Batch Number: 12634759

Date of Recording:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT REGARDING THE PAYMENT OF LINKAGE FEES TO THE CITY OF LOS ANGELES

(Pre-printed text shall not be changed except when done by an authorized Building and Safety employee.)

The undersigned hereby certify that I am/we are the sole fee simple owner(s) of real property located in the City of Los Angeles, State of California that is legally described as follows:

LEGAL DESCRIPTION:

LOT=4 TRACT=TR. 41205-A ASSESSOR PARCEL 4412-009-027

as recorded in Book 1190 Page 26/29 Records of Los Angeles County ("Property").

The Property is located at and is known by the following ADDRESS: 7644 Patterson Pl, Pacific Palisades, CA 90272
In compliance with Section 19.18.B.2(f) of the Los Angeles Municipal Code, I/we hereby agree and covenant with the City of Los Angeles ("City") to pay a Linkage Fee (as defined in LAMC Section 19.18.A), the amount of which shall be determined based on the applicable Linkage Fee schedule in effect at the time of payment if the Property is sold within three (3) years after the date of City's issuance of Building Permit Application No. 19010-20000-04542. If the Property is not sold during the said three-year period, then this covenant shall automatically (without any action by the City) terminate and be of no further force and effect. If the Property is sold (as may be evidenced by a title-vesting document on title) during the said three-year period, then this covenant shall remain in full force and effect until a Notice of Termination is recorded to expressly terminate this covenant. Such Notice of Termination shall be provided by the City once the applicable Linkage Fee has been paid in full to the City. This covenant and payment obligation set forth hereunder, shall run with the land and shall be binding upon myself/ourselves, and future owners, encumbrances, my/our successors, heirs, or assignees, regardless of who obtained said building permit.

CARTOGRAPHER'S USE ONLY

Owner's Name(s) Sutherlin, Brett and Karen TRST Sutherlin

(Please type or print)

Signature of Owner's/Owners' Name(s) [Redacted] (sign)

Two Officers' Signatures Required for Corporations BRETT SUTHERLIN TRUSTEE

(sign)

Name of Corporation

Dated this _____ day of _____ 20____

SIGNATURES MUST BE NOTARIZED

(Notary acknowledgement must be attached)

FOR DEPARTMENT USE ONLY

MUST BE APPROVED BY the Dept. of Building and Safety prior to recording

Covenant for City Department
To be completed for City owned property only.

APPROVED BY: Marnel Relicova

Date: 6/16/2024

UTAH ACKNOWLEDGMENT
Utah Code Annotated 46-1-6.5

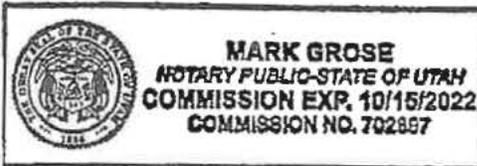
State of Utah }
County of Summit } ss.

On this 1st day of Feb in the year 2021 before me Mark Grose
Date Month Year Name of Notary Public

a Notary Public, personally appeared Brett Sutherland

Name(s) of Document Signer(s)

proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in this document, and acknowledged he/she/they executed the same.



Mark Grose
Signature of Notary Public

Place Notary Seal/Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

This page is part of your document - DO NOT DISCARD



20211364911



Pages:
0003

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

09/07/21 AT 01:17PM

FEEES :	23.00
TAXES :	0.00
OTHER :	0.00
SB2 :	75.00
PAID :	98.00



LEADSHEET



202109072860011

00021128079



012634759

SEQ:
01

DAR - Mail (Intake)



THIS FORM IS NOT TO BE DUPLICATED



Permit #: B21VN10007
Plan Check #: B21VN10007
Event Code:

Bldg-Alter/Repair GREEN - NONE 1 or 2 Family Dwelling Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety	Issued on: 01/19/2022
APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY		Last Status: Issued
		Status Date: 01/19/2022

L TRACT	BLOCK	LOT(s)	ABB	COUNTY MAP REF #	PARCEL ID # (PIN #)	ASSESSOR PARCEL #
TR 41265-A		4		M B 1190-26/29	126B125 976	4412 - 009 - 027

1. PARCEL INFORMATION

LADBS Branch Office - WLA Council District - 11 Census Tract - 2627.06 District Map - 126B125 Energy Zone - 6	Fire District - VHFHSZ Flood Haz. Zone - Outside Flood Zone Hillside Grading Area - YES Hillside Ordinance - YES Lot Size - IRR	Lot Type - Flag Thomas Brothers Map Grid - 631-A5 Area Planning Commission - West Los Angeles Community Plan Area - Brentwood - Pacific Palisades Near Source Zone Distance - 0
---	---	---

ZONES(S): RIH1

4. DOCUMENTS

ZI - ZI-2422 Portero Canyon	ORD - ORD-158616-SA48A	HLSAREA - Yes	CPC - CPC-2016-2110-CA
ZI - ZI-2462 Modifications to SF Zones and S	ORD - ORD-160736	CPC - CPC-14366	CPC - CPC-2016-2112-ZC
ZI - ZI-2465 R1 Variation Zones in the Pacific	ORD - ORD-184802	CPC - CPC-1981-29827	CPC - CPC-2016-2115-ZC
ORD - ORD-129279	ORD - ORD-184817	CPC - CPC-2005-8252-CA	CPC - CPC-7908

5. CHECKLIST ITEMS

Combine Elec - Wrk. per 91.107.2.1.1.1
 Combine Plumbg - Wrk. per 91.107.2.1.1.1
 Combine HVAC - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s): SUTHERLIN, BRETT AND KAREN TRS SUTHI 764 PATTERSON PL PACIFIC PALISADES CA 90272

Tenant:

Applicant: (Relationship: Architect)
 ANTHONY MASSARO - SAME AS ARCH COSTA MESA 92626 (949) 294-4026

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(01) Dwelling - Single Family (07) Garage - Private		SUPPLEMENTAL PERMIT TO 19010-20000-04542 TO REVISE ARCHITECTURAL PLANS & STRUCTURAL DESIGN AND TO ADD LINKAGE FEE AFFIDAVIT

9. # Boxes on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Marvel Delacruz	DAS PC By:
OK for Cashier: Jon Blaine	Coord. OK:
Signature:	Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 91004542

11. PROJECT VALUATION & FEE INFORMATION

Permit Valuation:	Final Fee Period	PC Valuation:	
\$501			
FINAL TOTAL Bldg-Alter/Repair	365.82	CA Bldg Std Commission Surcharge	1.00
Permit Fee Subtotal Bldg-Alter/Repair	143.00	Permit Issuing Fee	0.00
Energy Surcharge		Linkage Fee	0.00
Electrical	37.18		
HVAC	18.59		
Plumbing	37.18		
Plan Check Subtotal Bldg-Alter/Repair	64.35		
E.Q. Instrumentation	0.50		
D.S.C. Surcharge	9.02		
Sys. Surcharge	18.05		
Planning Surcharge	12.44		
Planning Surcharge Misc Fee	10.00		
Planning Gen Plan Maint Surcharge	14.51		
Sewer Cap ID:	Total Bond(s) Due:		

Payment Date: 01/19/22
Receipt No: 2022019003-3
Amount: \$365.82
Method: ICL Check

2022VN00051

12. ATTACHMENTS

Plot Plan
Signed Declaration



13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

19010 - 20001 - 04542

14. APPLICATION COMMENTS:

AFFIDAVIT TO WAIVE LINKAGE FEE RECORDED ON 09/07/2021 AND INCLUDED WITH THIS PERMIT (20211364911)

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A)	MASSARO,, ANTHONY PASQUALE	2533 GREENBRIAR LANE SUITE A,	COSTA MESA, CA 92626		C24376	(714) 556-8299
(C)	VOSHALL CONSTRUCTION INC	9909 TOPANGA CANYON #102,	CHATSWORTH, CA 91311	B	920839	(818) 535-5348
(E)	ALLEN,, THOMAS CHRISTOPHER	2 VENTURE, SUITE 200,	IRVINE, CA 92618		S5460	
(E)	DANESHFAR,, KOUROSH DAN	19722 ARMINTA ST,	WINNETKA, CA 91306		C68377	
(E)	DE, LEON, CYNTHIA AGUILAR	8061 SAN MATEO CIR,	BUENA PARK, CA 90620		C31604	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **920839** Contractor: **VOSHALL CONSTRUCTION INC**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: _____ Sign: _____ Date: _____ Contractor Authorized Agent

6262 Van Nuys Blvd., 2nd Floor
Van Nuys, CA 91401

Receipt

Your Reference Number:

2022019003-3

01/19/2022 10:49:04 AM

nbaydaline

TRANSACTIONS

LADBS PERMIT **\$365.82**
2022019003-3-1

Name: ANTHONY MASSARO
Job Address: 764 N PATTERSON PL
Permit Number: 19010-20001-04542
Building Permit Reference Number: 2022VN00051

CA Bldg Std Commission Surcharge	\$1.00
Sys. Surcharge	\$18.05
Planning Surcharge	\$12.44
Planning Gen Plan Maint Surcharge	\$14.51
Permit Issuing Fee	\$0.00
Linkage Fee	\$0.00
Permit Fee Subtotal Bldg-Alter/Repair	\$143.00
Electrical	\$37.18
HVAC	\$18.59
Plumbing	\$37.18
Planning Surcharge Misc Fee	\$10.00
Plan Check Subtotal Bldg-Alter/Repair	\$64.35
E.Q. Instrumentation	\$0.50
D.S.C. Surcharge	\$9.02

Total Amount: \$365.82

PAYMENT

ICL Check **\$365.82**

Check Number: 003172

iPayment Reference Number:

2022019003-3

Effective Date 1/19/2022

Workgroup Van Nuys

User nbaydaline

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE GLOSS AND ANIMATED MICROWAVE

<p>Voshall Construction Inc 9909 topanga cyn # 102 Chatsworth 91311</p>	<p>wells fargo <small>14-201208</small></p>	<p>3172</p>
<p>PAY TO THE ORDER OF <u>CITY OF L.A.</u></p>		<p><u>1-8-22</u></p>
<p><u>THREE HUNDRED SIXTY FIVE</u> $\frac{82}{100}$</p>		<p>\$ <u>365</u> $\frac{82}{100}$</p>
<p>MEMO</p>		<p>DOLLARS</p>
<p>⑈003172⑈ ⑆122000247⑆ 8199695944⑈</p>		

iPayment Reference Number:
2022019003-3
Effective Date 1/19/2022
Workgroup Van Nuys
User nbaydaline

FOR DEPOSIT ONLY
PAY TO THE ORDER OF JP MCR
City of LA Building and Safety
R802-Van Nuys
688270322
01/19/2022 10:49:28 AM
2022019003-3
\$365.82

Contractor's License Detail (Personnel List)

Contractor License # 920839

Contractor Name VOSHALL CONSTRUCTION INC

Click on the person's name to see a more detailed page of information on that person

Licenses Currently Associated With

Name RICHARD BURDETTE VOSHALL
Title RMO / CEO / PRES
Association Date 08/14/2008
Classification B

Licenses No Longer Associated With

CLAIM FOR REFUND - PAYMENTS

CLAIM # 161197

			TOTAL	20%	NET
FEE	FUND	FUND	AMOUNT	RETENTION	REFUND
TYPE		TYPE	PAID	AMOUNT	AMOUNT
B-CI	48R/08/4202/3921	AP10		-	-
LINKAGE	59T/43/4680/468001	AP10	\$ 166,266.24		\$ 166,266.24
TOTAL			\$ 166,266.24	\$ -	\$ 166,266.24

EB 8/9/22