

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

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EXECUTIVE OFFICER



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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-0038-S13

**Council Meeting Date:** March 11, 2026

**Agenda Item No.:** 7

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the transfer of the United to House LA (ULA) Income Support for Rent-Burdened At-Risk Seniors and Persons with Disabilities Program; and related matters.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED AS AMENDED FORTHWITH BY MOTION 7A (RAMAN – JURADO)

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

03-11-2026
03-23-2026

APPROVED

3/20/2026

DATE SIGNED

Adopted Report(s) Title

Motion 7A (Raman - Jurado) - 3-11-26

Report from Housing and Homelessness Committee dated 3-4-26