

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0038-S14

**Council Meeting Date:** July 1, 2026

**Agenda Item No.:** 85

**Agenda Description:** AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to an assessment of Measure ULA; funding for the assessment; feasibility of issuing bonds secured by future ULA tax revenues to expand the pool of funding available for affordable housing development; and related matters.

**Council Action:** AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Lee	YES	McOsker
YES	Padilla	YES	Park	ABSENT	Price Jr.
YES	Raman	YES	Rodriguez	YES	Soto-Martínez
YES	Yaroslavsky	YES	Jurado	YES	Nazarian

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Adopted Report(s) Title  
Report from Ad Hoc Committee on Measure United to House Los Angeles (ULA) dated 5-29-26