

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



## Council and Public Services Division

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

KAREN BASS  
MAYOR

[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-0038-S7

**Council Meeting Date:** June 26, 2026

**Agenda Item No.:** 31

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to approval of the Fiscal Year 2026-27 (FY 26-27) United to House Los Angeles (ULA) Expenditure Plan and related approvals.

**Council Action:** COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT - ADOPTED AS AMENDED BY AMENDING MOTION 31A (JURADO – SOTO-MARTINEZ) AND MOTION (HARRIS-DAWSON – RODRIGUEZ)

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	NO	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
NO	Park	ABSENT	Price Jr.	ABSENT	Raman
NO	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

07-02-2026
07-13-2026

APPROVED

7/8/2026

---

DATE SIGNED

Adopted Report(s) Title

Amending Motion (Harris-Dawson - Rodriguez) - 6-26-26

Amending Motion 31A (Jurado - Soto-Martinez) - 6-26-26

Report from Los Angeles Housing Department dated 6-10-26