

**MOTION**

I HEREBY MOVE that Council AMEND Item No. 31, to ADD the following instruction:

INSTRUCT the Los Angeles Housing Department and City Attorney to present the new contracts with the Southern California Housing Rights Center, Legal Aid Foundation of Los Angeles, SAJE, and Liberty Hill Foundation to Council for consideration after they have been reviewed by the City Attorney.

PRESENTED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

June 26, 2026

CF 23-0038-S7