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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0142

**Council Meeting Date:** March 8, 2023

**Agenda Item No.:** 10

**Agenda Description:** ENERGY AND ENVIRONMENT and NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the transition of Griffith Park's operations to zero-emission, identification of a path to electrify, phase out, or otherwise decarbonize City-owned equipment powered by gasoline engines, and related matters.

**Council Action:** ENERGY AND ENVIRONMENT AND NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEES' REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Park
YES	Price Jr.	YES	Raman	ABSENT	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s) Title  
Report from Energy and Environment and Neighborhoods and Community Enrichment Committees\_3-1-23