

ENERGY AND ENVIRONMENT and NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the transition of Griffith Park's operations to zero-emission, identification of a path to electrify, phase out, or otherwise decarbonize City-owned equipment powered by gasoline engines, and related matters.

Recommendation for Council action, pursuant to Motion (Raman – Hernandez):

INSTRUCT the Department of Recreation and Parks, with the assistance of the City Administrative Officer, Department of General Services, and any other relevant City departments, to report within 60 days with a plan to transition City maintenance and transportation operations in Griffith Park to zero-emissions. The report should identify a path to electrify, phase out, or otherwise decarbonize the following:

- a. City-owned equipment powered by gasoline engines, including lawn, garden and maintenance equipment.
- b. Non-emergency City-owned vehicles that operate within Griffith Park, including on and off road vehicles.
- c. Diesel or gasoline powered generators used for auxiliary power.
- d. Any other equipment powered by a diesel or gasoline engine.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On February 24, 2023, the Energy and Environment Committee considered Motion (Raman – Hernandez) relative to the transition of Griffith Park's operations to zero-emission, identification of a path to electrify, phase out, or otherwise decarbonize City-owned equipment powered by gasoline engines, and related matters. The Motion attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Energy and Environment Committee moved to approve the recommendation reflected above. On March 1, 2023 the Neighborhoods and Community Enrichment Committee concurred with the action taken by the Energy and Environment Committee on February 24, 2023. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,


ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
MCOSKER:	YES
RAMAN:	YES
BLUMENFIELD:	ABSENT
HERNANDEZ:	YES

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HERNANDEZ:	YES
LEE:	YES
HUTT:	ABSENT

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-NOT OFFICIAL UNTIL COUNCIL ACTS-

