

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0243

**Council Meeting Date:** March 26, 2025

**Agenda Item No.:** 7

**Agenda Description:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to recommendations for reviewing compliance with Los Angeles Administrative Code Chapter 19 - Prohibition of the Use of City Resources for Federal Immigration Enforcement.

**Council Action:** CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION 7A (JURADO – PADILLA)

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	YES	Padilla
ABSENT	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS  
INTERIM CITY CLERK

Adopted Report(s) Title  
Amending Motion 7A (Jurado - Padilla) dated 03-26-25

Report from Civil Rights, Equity, Immigration, Aging and Disability Committee dated 3-7-25