

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-0394-S1

**Council Meeting Date:** July 1, 2025

**Agenda Item No.:** 105

**Agenda Description:** ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to Los Angeles World Airports (LAWA) Board Resolution No. 28155 and proposed First Amendment to Contract No. DA-5609 between LAWA and Skanska-Flatiron, A Joint Venture, for progressive design-build services for Phase 2 of the Airfield and Terminal Modernization Program (ATMP) - Roadway Improvements at Los Angeles International Airport (LAX).

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS  
INTERIM CITY CLERK

Adopted Report(s) Title  
Report from Trade, Travel and Tourism Committee 06-24-25