PATRICE Y. LATTIMORE CITY CLERK

**RUBEN VIRAMONTES** 

EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

**Council and Public Services Division** 

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040



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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0494-S2

**Council Meeting Date:** November 5, 2025

16 Agenda Item No.:

ENVIRONMENTAL IMPACT REPORT (EIR), STATEMENT OF OVERRIDING **Agenda Description:** 

> CONSIDERATIONS, MITIGATION MONITORING PROGRAM, and ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORT

relative to the MacArthur Lake Stormwater Capture Project (Project).

ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' Council Action:

REPORT ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Joint report from Energy and Environment Committee and Budget and Finance Committee 10-7-25