

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
CF 23-0623-S1**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>	
CPC-2023-5273-CA	ENV-2020-6762-EIR, ENV-2020-6762-EIR-ADD1, and ENV-2020-6762-EIR-ADD2	All - Citywide	
<b>RELATED CASE NOS.:</b>	<b>PROCEDURAL REGULATIONS:</b>		
<input checked="" type="checkbox"/> N/A	<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
<b>PROJECT ADDRESS / LOCATION:</b>			
N/A – Citywide Code Amendment			
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>	
Jeanalee Obergfell	213-978-0092	jeanalee.obergfell@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>			
<p>Below is a list of recommended actions on the Approved Project for the City Council to take action on:</p> <ol style="list-style-type: none"> <li><b>Find</b>, in the independent judgement of the decision maker, in consideration of the whole of the record, including the Housing Element Environmental Impact Report (“EIR”) No. ENV-2020-6762-EIR, State Clearinghouse No. SCH No. 2021010130 certified on November 29, 2021, and Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024 , that the proposed ordinance was analyzed in the EIR, and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Section 15162 and 15164 to adopt the proposed ordinance;</li> <li><b>Consider</b> options in the August 18, 2025 City Planning Department report back regarding adding labor standards to the proposed Affordable Housing Streamlining Ordinance;</li> <li><b>Request</b> the City Attorney to prepare and present a draft Affordable Housing Streamlining Ordinance for the City Council consideration and adoption, as recommended by the City Planning Commission on November 28, 2023, and as modified by the Planning Department reports in the Council File dated August 18, 2025 and September 25, 2025, and as modified by any selected option to add labor standards, if any; and prepare Ch. 1A amendments in the draft ordinance to incorporate the amendments proposed and modified for Chapter I to Chapter 1A, in the format and style of the New Zoning Code; and</li> <li><b>Adopt</b> the Findings attached to the CPC Letter of Determination dated November 28, 2023.</li> </ol>			
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)	<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)	<input type="checkbox"/>
<input type="checkbox"/> T Conditions	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)	<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)	<input type="checkbox"/>

<input type="checkbox"/> <b>Zone Change Map and Ordinance</b> <input type="checkbox"/> <b>GPA Resolution</b> <input type="checkbox"/> <b>Land Use Map</b> <input type="checkbox"/> <b>Exhibit A – Plans</b> <input type="checkbox"/> <b>Mailing List (both Word and PDF)</b> <input type="checkbox"/> <b>Interested Parties List</b> <input type="checkbox"/> <b>Appeal</b> <input type="checkbox"/> <b>Development Agreement</b> <input type="checkbox"/> <b>Site Photographs</b> <input checked="" type="checkbox"/> <b>Other:</b> Clarifying amendments to August 18, 2025 report relative to pending Affordable Housing Streamlining Ordinance (CF 23-0623-S1)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <b>Sustainable Communities Project Exemption (SCPE)</b> <input type="checkbox"/> <b>Sustainable Communities Environmental Assessment (SCEA)</b> <input type="checkbox"/> <b>Sustainable Communities Environmental Impact Report (SCEIR)</b> <input type="checkbox"/> <b>Appendices</b> <input type="checkbox"/> <b>Other:</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Jaime Espinoza		9/25/25	