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September 30, 2025

Councilmember Nithya Raman, Chair
Housing and Homelessness Committee
Attn: Luigi Verano, Legislative Assistant

RE: TRANSMITTAL FOR COUNCIL FILE NO. 23-0623-S1

On September 30, 2025, the Planning and Land Use Management (PLUM) Committee considered a Department of City Planning (DCP) report dated November 28, 2023 with a proposed Affordable Housing Streamlining Ordinance, recommendations, and project findings; and a DCP report dated August 18, 2025, in response to the PLUM Committee's instructions dated March 25, 2025, and a DCP report dated September 25, 2025, with proposed ordinance modifications, and options relative to incorporating labor standards. [Motion (McOskey - Padilla) was approved as amended by the PLUM Committee on March 25, 2025]. After consideration, and having provided an opportunity for public comment, the Committee moved to approve the following recommendations, as amended:

1. FIND, in the independent judgement of the decision maker, in consideration of the whole of the record, including the Housing Element Environmental Impact Report (EIR) No. ENV-2020-6762-EIR, State Clearinghouse No. 2021010130 certified on November 29, 2021, and Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024, that the proposed ordinance was analyzed in the EIR, and no subsequent or supplemental EIR is required pursuant to California Environmental Quality Act Guidelines Section 15162 and 15164 to adopt the proposed ordinance.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of the Council.
3. REQUEST the City Attorney to prepare and present a draft Affordable Housing Streamlining Ordinance for the City Council consideration and adoption, as recommended by the LACPC on November 28, 2023, and as modified by the DCP reports dated August 18, 2025 and September 25, 2025, attached to the Council file; and approve Option 4 presented in the August 18, 2025 DCP report, as modified to exclude the unit count, and to add a Project Labor Agreement requirement for buildings over 85 feet to align with State law; and prepare Ch. 1A amendments in the draft ordinance to incorporate the amendments proposed and modified for Chapter I to Chapter 1A, in the format and style of the New Zoning Code.
4. INSTRUCT the DCP to report back on the following:

- a. The total number of Rent Stabilization Ordinance properties and units that have required demolition as a result of Executive Directive 1 projects.
 - b. Current anti-displacement and tenant protection policy measures, including the timing of tenant notification procedures to ensure tenants are notified as soon as possible in the process.
5. RECEIVE AND FILE the DCP report dated March 13, 2025, inasmuch as it is superseded by subsequent DCP reports dated August 18, 2025 and September 25, 2025, attached to the Council file.

This file is now transmitted to the Housing and Homelessness Committee.

Candy Rosales

Candy Rosales
Legislative Assistant
Planning and Land Use Management Committee
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<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	ABSENT