

**MOTION**

I HEREBY MOVE that Council NOTE and FILE the Report from the Mayor, dated August 4, 2023, relative to the Housing and Homelessness Emergency Action Plan in response to the updated Emergency Declaration, attached to Council file No. 23-0002-S44, Item 24 on today's Council Agenda.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
NITHYA RAMAN  
Councilmember, 4th District

October 31, 2023

CF 23-0652-S1