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INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA



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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 23-0656

Council Meeting Date: June 4, 2025

Agenda Item No.: 4

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Safe Clean Water Program citywide department coordination and partnerships with the Los Angeles Unified School District (LAUSD) and non-governmental organizations.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Adopted Report(s) Title
Report from Energy and Environment Committee_05-20-25