

(When required)

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
23-0777

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/11/2023

Executed on: 08/11/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



Email \* A 0 0 0 0 0 6 3 8 4 4 9 4 \*

DJ#: 3728170

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on Tuesday, September 5, 2023 at approximately 2:00 P.M. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC) and Appeals filed by 1) Teresa Burkett Bourgoise (Representative: Jaime T. Hall, Chanel Law Group, LLP); and 2) Supporters Alliance for Environmental Responsibility, (Representative: Victoria Yundt, Lozeau Drury LLP) from the determination of the LACPC in: 1) approving Conditional Use Permit, pursuant to Section 12.24 U.26 of the Los Angeles Municipal Code (LAMC) to allow an increase in density, greater than the 35 percent otherwise permitted by LAMC Section 12.22 A.25 for a total of 70 percent; 2) approving On-Menu Incentives, pursuant to LAMC Sections 12.22 A.25(g)(2): a) An On-Menu Incentive to permit averaging of floor area ratio, density, parking, open space, and permitting vehicular access throughout the Project site; and 3) approving a Site Plan Review pursuant to LAMC Section 16.05 for a development project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the demolition of existing structures and surface parking lot and development of a new seven-story, 134,788 square-foot residential building, with 101 dwelling units, including 15 units (25 percent of the base density) set aside for Very Low-Income households with a maximum building height of 89 feet over one subterranean level of parking, the Project includes 159 vehicle parking spaces and a total of 88 bicycle parking spaces (80 long-term spaces and eight short-term spaces), the Project provides 18,006 square feet of open space, including a podium deck area, roof deck area, and private balconies; for the properties located at 308 - 320 North Oxford Avenue and 311 - 321 North Serrano Avenue, subject to Conditions of Approval. Applicant: 308 N. Oxford LLC Representative: Jonathan Yang, Irvine & Associates, Inc. Case No. CPC-2022-8155-CU-DB-SPR-PHP-VHCA Environmental No. ENV-2022-8156-CE The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information:

https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com. In addition, you may view the contents of Council file Nos. 23-0777 by visiting: http://www.lacouncilfile.com. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 8/11/23

DJ-3728170#