## PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

## SUPPLEMENTAL CF-23-0802

| - CITY PLANNING CASE:   | ENVIRONMENTAL CASE: |  | COUNCIL DISTRICT:          |          |
|---|---------------------|--|----------------------------|----------|
| N/A   | ENV-2022-6651-CE    |  | 4- Raman                   |          |
| PROJECT ADDRESS / LOCATION:   |                     |  |                            |          |
| 3649 AND 3651 NORTH WOODHILL CANYON ROAD  |                     |  |                            |          |
| PLANNER CONTACT:  | TELEPHONE NUMBER:   |  | EMAIL ADDRESS:             |          |
| Correy Kitchens   | 818-374-5034        |  | Correy.kitchens@lacity.org |          |
| NOTES / INSTRUCTION(S):   |                     |  |                            |          |
| Haul route appeal   |                     |  |                            |          |
| ATTACHMENTS:  | REVISED:            | ENVIRONMENTAL DOCUMENT:  |                            | REVISED: |
| ☐ Letter of Determination   |                     | ☐ Categorical Exemption (CE) (Notice of Exemption)                                       |                            |          |
| ☐ Findings of Fact  |                     |  |                            |          |
| ☐ Staff Recommendation Report   |                     | ☐ Statutory Exemption (SE) (Notice of Exemption)   |                            |          |
| ☐ Conditions of Approval  |                     | ☐ Negative Declaration (ND)  |                            |          |
| ☐ T Conditions  |                     | ☐ Mitigated Negative Declaration (MND)   |                            |          |
| <ul> <li>□ Proposed Ordinance</li> <li>□ Preparation of a draft ordinance by the</li> <li>City Attorney is required.</li> </ul> |                     | ☐ Mitigation Monitoring Program (MMP) ☐ Sustainable Communities Project Exemption (SCPE) |                            |          |
|   |                     |  |                            |          |
| $\square$ Zone Change Map and Ordinance   |                     |  |                            |          |
| ☐ GPA Resolution  |                     |  |                            |          |
| ☐ Land Use Map  |                     | ☐ Sustainable Communities Environmental Assessment (SCEA)                                |                            |          |
| ☐ Exhibit A – Plans   |                     | ☐ Sustainable Communities  |                            |          |
| ☐ Mailing List  |                     | Environmental Impact Report (SCEIR)  |                            | _        |
| ☐ Interested Parties List   |                     | ☐ Appendices   |                            |          |
| ☐ Appeal  |                     | ⊠ Other:   |                            |          |
| ☐ Development Agreement   |                     | Haul Route Appeal  |                            |          |
| ☐ Site Photographs  |                     |  |                            |          |
| ☐ Other:  |                     |  |                            |          |
| TRANSMITTED BY:   |                     | TRANSMITTAL DATE:  |                            |          |
| Ari Bricki  |                     | 8/28/23  |                            |          |