PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-0835

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2023-3809-DB-PHP-VHCA-1A	ENV-2023-5355-EAF	4 – Raman
PROJECT ADDRESS / LOCATION:		
5511, 5501 N. Ethel Avenue		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Maren Gamboa	**213-978-1358**	**Maren.gamboa@lacity.org**

NOTES / INSTRUCTION(S):

Supplemental instructions to clarify Appeal Date of August 7, 2023, last day to act October 6, 2023.

Last Day to Appeal: N/A

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☐ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Land Use Map	☐	☐ Appendices	☐
☐ Exhibit A – Plans	☐	☐ Other:	☐
☐ Mailing List	☐		
☐ Interested Parties List	☐		
☐ Appeal	☐		
☐ Development Agreement	☐		
☐ Site Photographs	☐		
☐ Other:	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Ari Briski	8/31/23