

**MOTION**

I HEREBY MOVE that Council ADOPT the BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT dated June 7, 2024, attached to Council file No. 23-0842-S4, relative to the Fifth Construction Projects Report for Fiscal Year 2023-24, Item 13 on today's Council Agenda.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
TRACI PARK  
Councilmember, 11th District

June 11, 2024

CF 23-0842-S4