

MOTION

I HEREBY MOVE that Council ADOPT the BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT dated June 26, 2024, attached to Council file No. 23-0842-S5, relative to the Sixth Construction Projects Report for Fiscal Year 2023-24, Item 30 on today's Council Agenda.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
PAUL KREKORIAN
Councilmember, 2nd District

June 28, 2024

CF 23-0842-S5