

(When required)

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**LOS ANGELES DAILY JOURNAL**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
23-0954

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/13/2023

Executed on: 10/13/2023  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 6 4 3 3 1 8 7 \*

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DJ #: 3746921

NOTICE OF PUBLIC HEARING  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, November 7, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332 Class 32, and related CEQA findings; report from the West Los Angeles Area Planning Commission (WLAAPC); and, an Appeal filed by Rudy Hartanto, from the determination of the WLAAPC in approving a Specific Plan Exception, pursuant to Section 11.5.7.F of the Los Angeles Municipal Code, to allow reduced front yards of five feet in lieu of the 15 feet otherwise required by the Exposition Corridor Transit Neighborhood Plan Section 4.3.1.A.2; for the construction of four (4) new three-story single-family dwellings with a height of 45 feet and two (2) parking spaces as part of a previously approved small lot subdivision. The existing single-family dwelling will be demolished. The Project may involve the removal of up to nine non-protected trees along the public right-of-way; for the property located at 11835 West Tennessee Place, subject to Conditions of Approval.  
Applicant: Michael Librush, Tennessee Place, LLC  
Representative: Jesi Harris, Brian Silveira & Associates  
Case No. APCW-2022-1156-SPE-HCA-1A  
Environmental No. ENV-2022-1158-CE  
Related Case No. AA-2022-1157-PMLA-SL-HCA  
The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.  
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).  
In addition, you may view the contents of Council file No. **23-0954** by visiting: <http://www.lacouncilfile.com>.  
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles

10/13/23

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