

MOTION

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee Report and the Homelessness and Health Committee Report for Item No. 34, attached to Council file No. 23-1022-S40.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____
TIM McOSKER
Councilmember, 15th District

September 16, 2026

CF 23-1022-S40