

**MOTION**

I HEREBY MOVE that Council APPROVE the Ad Hoc Committee on City Governance Reform report recommendations and ADOPT the ORDINANCE attached to the revised City Attorney report dated June 17, 2024, attached to Council file No. 23-1027-S2, relative to adopting the draft ordinance establishing a Charter Reform Commission.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
TIM McOSKER  
Councilmember, 15th District

June 18, 2024

23-1027-S2