

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 23-1134

**Council Meeting Date:** November 12, 2025

**Agenda Item No.:** 47

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to economic study findings and drafting an amendment to the Los Angeles Municipal Code (LAMC) to revise the methodology establishing the annual allowable rent increase for the Rent Stabilization Ordinance (RSO); and related matters.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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- Adopted Report(s) Title
- Communication(s) from Public\_11-13-2025
- Communication(s) from Public\_11-12-2025
- Communication(s) from Public\_11-11-2025
- Communication(s) from Public\_11-11-2025

Communication(s) from Public\_11-10-2025  
Communication from Councilmember Blumenfield - 11-10-25  
Communication(s) from Public\_11-09-2025  
Minority Report from Housing and Homelessness Committee - 11-5-25  
Report from Housing and Homelessness Committee - 11-5-25  
Communication(s) from Public\_11-05-2025  
Communication(s) from Public\_11-05-2025  
Communication from Councilmember Adrin Nazarian - 11-5-25  
Communication(s) from Public\_11-03-2025  
Communication(s) from Public\_11-03-2025  
Communication(s) from Public\_11-02-2025  
Communication(s) from Public\_10-31-2025  
Communication(s) from Public\_10-30-2025  
Communication(s) from Public\_10-15-2025  
Communication(s) from Public\_10-15-2025  
Communication(s) from Public\_10-07-2025  
Communication(s) from Public\_10-06-2025  
Communication from Councilmember Tim McOsker - 10-3-25  
Communication(s) from Public\_10-02-2025  
Communication(s) from Public\_10-02-2025  
Speaker Card(s)\_10-01-2025  
Communication(s) from Public\_10-01-2025  
Communication from Economic Roundtable - Presentation - 9-30-25  
Communication from Los Angeles Housing Department - Presentation - 9-30-25  
Communication(s) from Public\_09-30-2025  
Communication(s) from Public\_09-29-2025  
Communication(s) from Public\_09-22-2025  
Communication(s) from Public\_09-17-2025  
Communication(s) from Public\_09-11-2025  
Communication(s) from Public\_09-10-2025  
Communication(s) from Public\_08-28-2025  
Community Impact Statement submitted by Voices of 90037 Neighborhood Council\_8-28-25  
Communication(s) from Public\_08-27-2025  
Communication(s) from Public\_08-25-2025  
Communication(s) from Public\_08-21-2025

Communication(s) from Public\_08-19-2025  
Communication(s) from Public\_08-18-2025  
Communication(s) from Public\_08-15-2025  
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Communication(s) from Public\_08-04-2025  
Communication(s) from Public\_08-03-2025  
Communication(s) from Public\_08-02-2025  
Communication(s) from Public\_08-01-2025  
Communication(s) from Public\_07-31-2025  
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Communication(s) from Public\_07-04-2025  
Communication(s) from Public\_07-03-2025  
Communication(s) from Public\_07-02-2025

Communication(s) from Public\_07-01-2025  
Community Impact Statement submitted by North Hollywood Northeast Neighborhood Council\_06-12-2025  
Community Impact Statement submitted by NoHo Neighborhood Council\_05-26-2025  
Communication(s) from Public\_05-23-2025  
Communication(s) from Public\_05-14-2025  
Communication(s) from Public\_05-08-2025  
Communication(s) from Public\_05-02-2025  
Communication(s) from Public\_04-30-2025  
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Communication(s) from Public\_04-17-2025  
Communication(s) from Public\_04-10-2025  
Communication(s) from Public\_04-06-2025  
Community Impact Statement submitted by Empowerment Congress North Area Neighborhood Council\_04-18-2025  
Communication(s) from Public\_03-17-2025  
Communication(s) from Public\_01-22-2025  
Communication(s) from Public\_01-21-2025  
Communication(s) from Public\_11-11-2024  
Communication(s) from Public\_11-09-2024  
Report from Housing Department dated 11-01-24  
Communication(s) from Public\_10-30-2024  
Communication(s) from Public\_10-29-2024  
Communication(s) from Public\_10-28-2024  
Communication(s) from Public\_09-24-2024  
Communication(s) from Public\_09-23-2024  
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Communication(s) from Public\_04-11-2024  
Communication(s) from Public\_03-21-2024  
Communication(s) from Public\_02-28-2024

Communication(s) from Public\_01-27-2024

Communication(s) from Public\_01-26-2024

Communication(s) from Public\_10-31-2023

Council Action dated 10-31-23

Speaker Card(s)\_10-31-2023

Communication(s) from Public\_10-30-2023

Communication(s) from Public\_10-30-2023

Communication(s) from Public\_10-27-2023

Communication(s) from Public\_10-27-2023

Motion (Blumenfield - Soto-Martinez - Yaroslavsky) dated 10-13-23