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CITY CLERK

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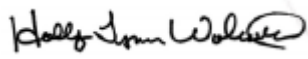
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-1168  
**Council Meeting Date:** April 19, 2024  
**Agenda Item No.:** 28  
**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to the Speed Safety System Pilot Program (AB 645).  
**Council Action:** TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

|     |             |     |               |        |               |
|-----|-------------|-----|---------------|--------|---------------|
| YES | Blumenfield | YES | de León       | YES    | Harris-Dawson |
| YES | Hernandez   | YES | Hutt          | YES    | Krekorian     |
| YES | Lee         | YES | McOsker       | YES    | Padilla       |
| YES | Park        | YES | Price Jr.     | ABSENT | Raman         |
| YES | Rodriguez   | YES | Soto-Martínez | YES    | Yaroslavsky   |

  
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Adopted Report(s)Title  
Report from Transportation Committee dated 04-03-24