



KAREN BASS
MAYOR

August 14, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Ishmun "Lee" Williams to the Board of Harbor Commissioners for the term ending June 30, 2031. Mr. Williams's current term expired on June 30, 2026.

I certify that in my opinion Mr. Williams is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Ishmun "Lee" Williams
Commission: Board of Harbor Commissioners
End of Term: 6/30/2031

Appointee Information

1. **Race:** African American, Latinx
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** MBA, University of Washington
7. **Occupation/profession:** Owner and Operator, The Lee Williams Real Estate Group
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reppointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
De La Torre, Yolanda	Harbor	15	L	F	6/30/2030
Hsu, Beatrice	Central	1	API	F	6/30/2029
VACANT					6/30/2028
Williams, Ishmun "Lee"	Harbor	15	AA / L	M	6/30/2026
Renwick, Edward	West LA	11	C	M	6/30/2027



OBJECTIVE

Commissioner: Board of Harbor Commissions

PROFESSIONAL EXPERIENCE

Investment, Real Estate and Financial Services

09/08 – present **The Lee Williams Real Estate Group, Los Angeles, CA**
Team Lead / Owner Operator / Licensed REALTOR

12/05 – 09/08 **ARC Funding - Pacific Bay Financial, San Francisco, CA**
Senior Lender

11/04 – 11/05 **Wells Fargo Home Mortgage, Oakland, CA**
Home Mortgage Consultant

09/92 – 09/96 **Washington Mutual Bank, Seattle, WA**
Licensed Agent\Sales Rep II\Loan Officer

09/88 – 09/92 **Security Pacific Bank Washington, Seattle, WA**
Commercial Loan Specialist \ Personal Banker

High Tech Sales and Management

09/03 – 05/04 **Actuate, South San Francisco, CA**
National Telesales and Business Development Manager

02/01 – 12/02 **Siebel Systems, San Francisco, CA**
Sr. Corporate Sales Representative / Sr. IBAE – Financial Services

02/00 – 02/01 **IBM / Lotus, San Francisco, CA**
Corporate Sales Representative

09/98 – 12/99 **AVT (Applied Voice Technology), Kirkland, WA**
Sr. Direct Sales Manager

09/96 – 09/98 **AirTouch Cellular, Bellevue, WA**
Telesales and Large Business Sales Supervisor

EDUCATION

University of Washington – Business Administration
Fork Union Military Academy – Fork Union Virginia

COMMUNITY SERVICE

Board of Directors of Boys & Girls Club of LA Harbor, San Pedro Chamber of Commerce (Past Board Chair), Harbor Area Neighborhood Relief Fund, Harbor Connects, San Pedro Education Foundation. PAST: VP of NW San Pedro Neighborhood Council, Board Member - Palos Verdes Peninsula Board of Realtors, and Keller Williams Leadership Council.



KAREN BASS
MAYOR

August 14, 2026

Dear Mr. Williams:

Congratulations! I am pleased to inform you of your appointment to the Board of Harbor Commissioners for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

KAREN BASS
Mayor

KB:lap

Attachment I
Mr. Ishmun "Lee" Williams
August 14, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:
Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012
 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Tim McOsker
- ☐ Councilmember Traci Park, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Trade, Travel, and Tourism Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.