



KAREN BASS
MAYOR

March 2, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Dayna Bochco to the Commission for Community and Family Services for the term ending June 30, 2024. Ms. Bochco will fill the vacancy created by Jacquelynn "Jackie" Hawthorne, who has passed away.

I certify that in my opinion Ms. Bochco is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'. The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Dayna Bochco
Commission: Commission for Community and Family Services
End of Term: 6/30/2024

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 11 - West LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., Loyola Law School, Los Angeles
7. **Occupation/profession:** Executive Producer, Twentieth Television, Disney+, Los Angeles, and President, Steven Bochco Productions, Inc, Los Angeles
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Noonan, Jesse	East LA	4	Caucasian	F	30-Jun-24
Estrada, Ingrid	South LA	10	Latinx	F	30-Jun-24
Hernandez, Brenda	South LA	10	Latinx	F	30-Jun-26
VACANT					30-Jun-24
Burrell, Robinne	Central	4	African American	F	30-Jun-24
Herndon, Loretta	Central	10	Latinx	F	30-Jun-26
Daniel, Jayanthi	West LA	5	API	F	30-Jun-26
Marcus, Deborah	West LA	11	Caucasian	F	30-Jun-26
Strickland, Danielle	South LA	8	African American	F	30-Jun-26
Wilson, Jesse	East LA	13	Caucasian	M	30-Jun-26
Dillon, Kelli	South LA	8	African American	F	30-Jun-26
Torres, Benjamin	East LA	13	Latinx	M	30-Jun-24
Roldan, Elmer	South LA	9	Latinx	M	30-Jun-26
Chang, Carmen	South Valley	2	API	F	30-Jun-24
Rucker-Trapp, Rashad	South LA	8	African American	M	30-Jun-26

DAYNA KALINS BOCHCO

PROFESIONAL: Twentieth Television, Disney +; Los Angeles, CA
EXPERIENCE *Executive Producer*
Doogie Kamealoha, M.D. 2019-Present

Steven Bochco Productions, Inc.; Los Angeles, CA
President 1988 – Present
Chief executive in charge of all development, production, and distribution of television series, including *Doogie Howser, M.D.*, *NYPD Blue*, and *Raising the Bar*, *Murder in the First*

Twentieth Century Fox; Los Angeles, CA
Senior Vice-President, Television Development 1985 - 1988
Executive in charge of developing and producing television series for broadcast television including *The Fall Guy* and *LA Law*

Executive Vice-President, Television Business Affairs 1980 – 1985
Executive in charge of all negotiations and contracts including broadcast licensing agreements, talent agreements, and production staff agreements

GOVERNMENT **California Coastal Commission**
APPOINTMENTS *Senate President Pro Tem Appointee* 2011 - Present
Chair 2016 - 2019

State Coastal Conservancy
Board Member 2016 - 2019

Santa Monica Bay Restoration Commission 2011 - 2016
Governing Board Member

Proposition O Citizens Oversight Advisory Committee

NONPROFIT **National Wildlife Federation**
MEMBERSHIPS *Member*
Facilitated private / public partnership to build the largest wildlife crossing in the world: The Wallis Annenberg Wildlife Crossing at Liberty Canyon, Agoura Hills (breaking ground in April 2022).

Continuing efforts to fund additional wildlife crossings in California

Natural Resources Defense Council; Santa Monica, CA
Leadership Council, Co-Chair, Retired
Action Fund, Board Member, Retired
Special interest in ground water and ocean issues, California ports and legislative policy as it effects the environment

Heal the Bay; Santa Monica, CA
Board Member, Retired

PROFESSIONAL MEMBERSHIPS **Hollywood Radio & Television Society, Member**
State Bar of California, Member, Inactive

EDUCATION: **Loyola Law School; Los Angeles, California**
Juris Doctor, 1976
 Magna Cum Laude
 American Jurist Awards for Bankruptcy Law & Contract Law

University of California, Berkeley; Berkeley, CA
Bachelor of Arts, English Literature & Drama, 1971



KAREN BASS
MAYOR

March 2, 2023

Dear Ms. Bochco:

I am pleased to inform you that I hereby appoint you to the Commission for Community and Family Services for the term ending June 30, 2024. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible. Further, Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions Team will assist in connecting you with the Personnel Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your Commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission at 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission by email at nicole.enriquez@lacity.org.

Ms. Dayna Bochco
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As part of the City Council confirmation process, meetings will be offered to Traci Park, your Councilmember, and Councilmember Curren Price, the Chair of the Economic and Community Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Economic and Community Development Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Ms. Dayna Bochco
March 2, 2023

Nominee Check List

I. Within 7 days:

_____ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. Within 21 days:

_____ File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- **Statement of Economic Interest (“Form 700”)**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- **CEC Form 60**

III. The Mayor’s Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Traci Park

_____ Councilmember Curren Price, Chair of the Council Committee considering your nomination