PETTY F. SANTOS INTERIM CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 24-0332

Council Meeting Date: April 30, 2025

Agenda Item No.: 18

Agenda Description: TRANSPORTATION COMMITTEE REPORT relative to an update on the

Residential Speed Hump Program methodology.

Council Action: TRANSPORTATION COMMITTEE REPORT - ADOPTED AS AMENDED BY

MOTION (BLUMENFIELD - LEE) AND MOTION 18A (LEE - PARK) TO ADD

**RECOMMENDATION NO. 3.** 

## Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	NO	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
NO	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS INTERIM CITY CLERK

Adopted Report(s)Title

Amending Motion 18A (Lee - Park) dated 4-30-25

Motion (Blumenfield - Lee) to Add Recommendation 3 dated 4-30-25

Report from Transportation Committee 4-09-25