

34A

## MOTION

I MOVE that the matter of the revised ENERGY AND ENVIRONMENT COMMITTEE report relative to strategies to address Polyfluoroalkyl/Perfluoroalkyl substance (PFAS) in the City (CF# 24-0456; Item No. 34 on today's Council Agenda) BE AMENDED as follows:

AMEND Recommendation 1, to delete "One Water Plan" and add "Pure Water LA"; and

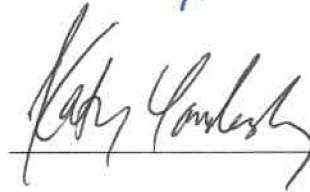
AMEND Recommendation 3, to request LADWP and Bureau of Sanitation (BOS) to report "in 30 days from adoption" with a status update on testing of PFAS, additional findings, and updated recommendations; and

ADD Recommendation 4, to INSTRUCT the BOS in coordination the Department of Recreation and Parks (RAP) to test for PFAS entering storm drains and seepage into surrounding soils or underground aquifers from artificial turf fields at RAP facilities.

PRESENTED by:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

  
SEP 29 2026