

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



Council and Public Services Division
200 North Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

clerk.lacity.gov

KAREN BASS
MAYOR

June 10, 2026

Councilmember Lee, Chair
Public Safety Committee
Attention: Heleen Ramirez, Legislative Assistant

RE: Transmittal for Council File No. 24-0562

On June 10, 2026, the Transportation Committee considered a December 4, 2025 report from the Department of Transportation relative to a cost analysis and methods of alternative response models to support the safety of bus drivers and riders on the transit system. After providing an opportunity for public comment, the Committee recommended the Council NOTE AND FILE the report, inasmuch as it is for information only and no action is required.

The subject Council File is hereby transmitted to the Public Safety Committee for further consideration.

Respectfully,



Rita Moreno
Legislative Assistant
Transportation Committee

<u>MEMBER:</u>	<u>VOTE</u>
HUTT:	YES
PARK:	ABSENT
HERNANDEZ:	YES
PADILLA:	ABSENT
NAZARIAN:	YES

24-0562_rpt_trans_06-10-26