PATRICE Y. LATTIMORE CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 24-0672-S1

Council Meeting Date: October 15, 2025

Agenda Item No.: 4

Agenda Description: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

COMMITTEE REPORT relative to the 2025-2026 update of the Department of

Aging (DOA) 2024-28 Regional Area Plan.

Council Action: CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

**COMMITTEE REPORT - ADOPTED** 

## **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Civil Rights, Equity, Immigration, Aging, and Disability Committee\_9-19-25