

(When required)

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
24-0711-S2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/14/2025

Executed on: 11/14/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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DJ #: 3986551

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Monday, November 17, 2025** at approximately **10:00 A.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: (Option 1) Consideration of Veto and Remand. OR (Option 2) Consideration of the Determination and Findings of the Los Angeles City Planning Commission (LAPC), dated October 30, 2025, relative to the appeal filed by Concerned Residents of Green Meadows West - Harbor City, denying the appeal in part and sustaining the determination by the Zoning Administrator, on behalf of the Director of Planning, that a City-issued Conditional Use Permit is not required for a new recreational vehicle park as a Public Benefit Project, pursuant to Chapter 1, Section 14.00 A.7, of the Los Angeles Municipal Code (LAMC) if it complies with the required performance standards; granting the appeal in part and finding that the Department of Building and Safety (DBS) erred in preparing to issue Supplemental Building Permit No. 24026-10000-00086 because compliance with Performance Standard Nos. 3, 4 and 5, pursuant under LAMC Chapter 1, Section 14.00 A.7(a)(3), (4) and (5), was prematurely cleared; and recommending that DBS not issue a use of land building permit for a new recreational vehicle park as a Public Benefit Project until all of the required performance standards under LAMC, Chapter 1, Section 14.00 A.7(a)(1) through (12) have been satisfied or a Conditional Use Permit has been approved and that any project plans submitted be consistent with those cleared by the Department of City Planning; for a use of land building permit for a new recreational vehicle park as a Public Benefit Project; for the property located at 23416 and 23514 South President Avenue, within the Wilmington-Harbor City Community Plan area. [On November 12, 2025 the City Council adopted Motion (McOsker Lee), pursuant to Charter Section 245, asserting jurisdiction over the October 30, 2025 action of the LAPC.]
Applicant: Stuart Silver, Ocean's 11 RV Park, LLC
Representative: Ben Reznik and Daniel Freedman, Jeffer Mangels Butler & Mitchell LLP
Case No. DIR-2024-7352-BSA-1A
The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its>.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through

the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. **24-0711-S2** by visiting: <http://www.lacouncilfile.com>.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
PATRICE Y. LATTIMORE, CITY CLERK
of the City of Los Angeles
11/14/25

DJ-3986551#