

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 24-1136-S1**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
VTT-84089-SL-HCA-2A	ENV-2023-6117-HES	10 - Hutt	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
CPC-2023-6115-DB-HCA  <input type="checkbox"/> N/A		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
1904 – 1906 South Preuss Road			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
David Woon	(213)978-1368	david.woon@lacity.org	
NOTES / INSTRUCTION(S):			
<p>Transmitted are the Abutting Ownership Labels and the Owner &amp; Occupant Labels documents for this project.</p> <p>You will find the Applicant/Owner on both documents.</p> <p>As for the Appellants:</p> <ul style="list-style-type: none"> <li>- A mailing label for Susan Kahn is only provided however, Meyer Shwarzstein and Susan Kahn are both listed as the Appellant and reside at 1902 Preuss Road.</li> <li>- A mailing label for Faye Mandell is only provided however, Arielle Mandell and Faye Mandell are both listed as the Appellant and reside at 1901 South Shenandoah Street</li> </ul>			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> <b>Exhibit A – Plans</b> <input checked="" type="checkbox"/> <b>Mailing List (both Word and PDF)</b> <input type="checkbox"/> <b>Interested Parties List</b> <input type="checkbox"/> <b>Appeal</b> <input type="checkbox"/> <b>Development Agreement</b> <input type="checkbox"/> <b>Site Photographs</b> <input type="checkbox"/> <b>Other:</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <b>Sustainable Communities Environmental Impact Report (SCEIR)</b> <input type="checkbox"/> <b>Appendices</b> <input type="checkbox"/> <b>Other:</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Ari Briski		5/29/25	