



August 14, 2026

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Juan Vasquez to the Climate Emergency Mobilization Commission for the term ending June 30, 2031.

I certify that in my opinion Mr. Vasquez is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Vasquez will fill the vacancy created by the departure of Michael Martinez.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive style with a long, sweeping underline.

KAREN BASS
Mayor

KB:lap

Attachment

COMMISSION APPOINTMENT FORM

Name: Juan Vasquez
Commission: Climate Emergency Mobilization Commission
End of Term: 6/30/2031

Appointee Information

1. **Race:** Latinx
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 14 - East Los Angeles
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Master of Science in Public Health, University of Southern California
7. **Occupation/profession:** Research Assistant, Klausner Research Group, Southern California Clinical and Translational Science Institute
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment

Juan Vasquez, MPH

EDUCATION

University of Southern California Keck School of Medicine of USC	Los Angeles, CA
<i>Master of Science in Public Health, Concentration in Global Health</i>	May 2025
<i>Bachelor of Science in Global Health, Minor in Natural Science</i>	May 2024

PROFESSIONAL EXPERIENCE

Southern California Clinical and Translational Science Institute	Los Angeles, CA
<i>Research Assistant, Klausner Research Group</i>	Sept 2024 – Present

Research Project: *Quantitative and Qualitative Hepatitis C Virus Research in Los Angeles County*

- Conduct semi-structured interviews in English and Spanish (n = 20+) with HCV-affected community members, providers, and community health workers exploring patient-level barriers, system-level barriers, and facilitators to care; Clean and translate (Spanish to English) interview transcripts & maintain clean, organized records of study documents
- Conduct a thematic analysis of interviews using an inductive coding approach via Dedoose Software to collaboratively create and refine codes through comparative analysis across stakeholder narratives
- Collaboratively write and edit research manuscripts and presentation posters

J.J. Building Maintenance	Los Angeles, CA
<i>Operations Manager</i>	October 2019 – Present

- Manage commercial client communications and billing
- Manage employee payroll (up to 15) and subcontractors via QuickBooks and payroll tax filing; Comply with insurance (e.g. Worker's Compensation, General Liability) audits per appropriate premium periods
- Conduct routine safety compliance reports of employee operations throughout operation locations (11)

Altamed Health Services	Los Angeles, CA
<i>HIV Prevention Intern, HIV Prevention Department</i>	Jan 2025 – May 2025

- Conducted community outreach and engagement, conducting risk assessments; providing sexual health & substance use harm reduction education/resources, on-site HIV/STI testing, & timely referral services for reactive results via city-partnerships (i.e. Mobile Testing Unit); LA/Orange County, California State, and CDC grants; Altamed clinical services, & (youth) community advisory boards
- Developed and executed a *Dress for Success* community event for Southeast Los Angeles queer youth & community members to empower them with the skill and knowledge for living a health professional life; Recruited and led event's youth community advisory board

VOLUNTEER EXPERIENCE

Heart of Los Angeles, <i>College and Career Success Program, Volunteer</i>	November 2020 – Present
• Provide individualized and intensive support for students and alumni through academic advising, professional development, financial aid advising, and socioemotional counseling	

USC KSOM, <i>MPH Student Association, President</i>	May 2024 – May 2025
• Lead and support MPH Student Association board (10) and general members for 2024-2025 academic year • Create and execute academic, professional, and social based events and programming for the MPH student community, collaborating with dept. faculty/staff, university orgs./staff, local community orgs., and professional organizations/companies	

AWARDS/HONORS

USC Alpha Lambda Delta	March 2021
Hispanic Scholarship Fund Scholar	August 2020

SKILLS & LANGUAGES

Bilingual in Spanish and English	Classroom and Community Education
Payroll Systems Operations	Program/Project Management



August 14, 2026

Dear Mr. Vasquez:

Congratulations! I am pleased to inform you of your appointment to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:lap

Attachment I
Mr. Juan Vasquez
August 14, 2026

Nominee Check List

I. Within 7 days of appointment:

- ☐ Submit the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org **OR** mail them to:

Office of the Mayor
Attn: Luz Portillo
200 N. Spring Street, Room 303
Los Angeles, CA 90012

 - Remuneration Form
 - Undated Separation Letters (2)
- ☐ Schedule a fingerprinting appointment to complete your background check.
 - The Commissions team will connect you with the Personnel Background Unit.
- ☐ Complete and file a Statement of Economic Interests (Form 700).
- ☐ Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
 - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
 - Note: you will be required to submit the same forms again after you are sworn in

II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- ☐ Your City Councilmember Ysabel J. Jurado
- ☐ Councilmember Adrin Nazarian, Chair of the Council Committee, considering your nomination

III. Public Meetings at City Hall:

- ☐ Energy and Environment Committee Hearing
 - The Clerk's office will contact you once your item has been scheduled.
- ☐ Full Council Hearing and Oath of Office
 - The Clerk's office will contact you once your item has been scheduled.

V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to myr-commissions@lacity.org.