

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 24-1220

**Council Meeting Date:** May 12, 2026

**Agenda Item No.:** 14

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to a City Attorney report regarding the prohibition of the sale or distribution of nitrous oxide (laughing gas); and related matters.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED AS AMENDED BY AMENDING MOTION 14A (PADILLA – LEE)

**Council Vote:**

|        |             |     |               |     |             |
|--------|-------------|-----|---------------|-----|-------------|
| YES    | Blumenfield | YES | Harris-Dawson | YES | Hernandez   |
| ABSENT | Jurado      | YES | Hutt          | YES | Lee         |
| YES    | McOsker     | YES | Nazarian      | YES | Padilla     |
| YES    | Park        | YES | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky |

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s) Title  
Amending Motion 14A (Padilla-Lee) 5-12-26  
Report from Public Safety Committee 03-25-26