

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



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MAYOR

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 24-1244-S1  
**Council Meeting Date:** July 30, 2025  
**Agenda Item No.:** 36  
**Agenda Description:** MOTION (SOTO-MARTINEZ - PADILLA) relative to funding for the Council District 13 Emergency Financial Assistance Program.  
**Council Action:** MOTION (SOTO-MARTINEZ - PADILLA) - ADOPTED

**Council Vote:**

|        |             |     |               |     |             |
|--------|-------------|-----|---------------|-----|-------------|
| ABSENT | Blumenfield | YES | Harris-Dawson | YES | Hernandez   |
| YES    | Hutt        | YES | Jurado        | YES | Lee         |
| YES    | McOsker     | YES | Nazarian      | YES | Padilla     |
| YES    | Park        | YES | Price Jr.     | YES | Raman       |
| YES    | Rodriguez   | YES | Soto-Martínez | YES | Yaroslavsky |

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

|            |
|------------|
| 08-01-2025 |
| 08-11-2025 |

APPROVED

8/8/2025

DATE SIGNED

Adopted Report(s)Title  
Motion (Soto-Martinez - Padilla) dated 6-27-25