

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 24-1424-S1

Council Meeting Date: February 10, 2026

Agenda Item No.: 14

Agenda Description: GOVERNMENT OPERATIONS COMMITTEE REPORT relative to acquiring the northern portion of 23903 Normandie Avenue (APNs 7438-017-010; 7438-017-012; and 7438- 017-014) for the purpose of expanding the Los Angeles Department of Transportation's electric bus depot.

Council Action: GOVERNMENT OPERATIONS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s) Title
Government Operations Committee 2-3-26