

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a contract with BCI Burke Company, LLC for the as-needed purchase and installation of playground and sports/recreation equipment, site amenities, tiles, turf, delivery, and related products and services.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to enter into a proposed contract (Contract) with BCI Burke Company, LLC (Contractor) for the purchase and installation of playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services, on an occasional and as-needed basis, for a term of four years not-to-exceed \$5,000,000 per year, with the possibility of up to three additional one-year extensions to said Contract, substantially in the form attached as Appendix A of the Board of Recreation and Park Commissioners (Board) report dated February 5, 2026, attached to the Council file, subject to the approval of the City Attorney as to form.
2. FIND the following:
  - a. The RAP desires to secure a contract that would allow the RAP to purchase and have installed on an as-needed basis, playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services for RAP facilities (Services); and, the Contractor is experienced in providing these Services, and is willing to perform such Services.
  - b. In accordance with Charter Sections 371(e)(2) and 372, and Los Angeles Administrative Code Section 10.15(a)(2), that it is in the best interest of the RAP and that competitive bidding is not practicable or advantageous or compatible with the RAP's interests in having available pre-qualified, as-needed contractors as it is necessary for the RAP to be able to call on pre-qualified contractors to perform this expert, technical work as-needed and on an occasional, but frequent, basis with each individual project being awarded on the basis of availability of an as-needed contractor to perform the work, the price to be charged and the unique expertise of the Contractor.
  - c. Pursuant to Charter Section 371(e)(8), that the City, in lieu of undertaking its own competitive bidding or proposal process, may purchase the Services using Master Agreement No. 101625-BUR between Contractor and Sourcewell (Sourcewell Contract), attached as Appendix B of said Board report; Sourcewell is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute Section 123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership, because contracts for cooperative arrangements with other governmental agencies for the utilization of the purchasing contracts and professional, scientific, expert or technical services contracts of those agencies and any implementing agreements are an exception to the City's competitive bidding requirements.
  - d. In accordance with Charter Section 371(e)(10), that use of competitive bidding would be undesirable, impractical or impossible or is otherwise excused by the common law and the Charter because, unlike the purchase of a specified product, there is no single criterion, such as price comparison, that will determine which proposer can best provide the Services required by the RAP.
  - e. In accordance with Charter Section 1022, that the RAP does not have available in its employ, personnel with sufficient time or necessary expertise to undertake the Services in a timely manner, and it is more feasible, economical and in the RAP's best interest, to secure these Services by the Contractor on an as-needed basis.

- f. The letter dated January 12, 2026, attached as Appendix C of said Board report, from the Contractor authorizes the RAP as a Participating Public Agency to utilize the Sourcewell Contract for the purchase and installation of playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as delivery and related products and services.
3. AUTHORIZE the RAP, at the discretion of the General Manager, to exercise up to three one-year extensions of said Contract, should Sourcewell and the Contractor agree to exercise this option to extend until December 17, 2029, as authorized in Section 1 of the Sourcewell Contract.
4. AUTHORIZE the RAP to make technical corrections as necessary to carry out the intent of said Board report.
5. AUTHORIZE the President and Secretary, Board, to execute the proposed Contract upon receipt of all necessary approvals.

**TIME LIMIT FILE – APRIL 6, 2026**

**(LAST DAY FOR COUNCIL ACTION – MARCH 27, 2026)**

Fiscal Impact Statement: The Board reports that the acceptance of use of the Sourcewell Contract No. 101625-BUR with BCI Burke Company, LLC – Award of Contract would not impact the RAP's General Fund.

Community Impact Statement: None submitted

**SUMMARY**

At its meeting held on February 24, 2026, your Arts, Parks, Libraries, and Community Enrichment Committee considered the Board report, dated February 5, 2026, relative to authorizing the RAP to enter into the Contract with the BCI Burke Company, LLC, through the competitively bid Sourcewell Contract, for the purchase and installation of playground and sports/recreation equipment, site amenities, shade, tiles and tile surfacing, turf and tiles, as well as for delivery and related products and services, on an occasional and as-needed basis, for a four-year term not to exceed \$5,000,000 per year, with the possibility of up to three additional one-year extension options.

After an opportunity for public comment was held, the Committee moved approval of the recommendations contained in the Board report, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

| <b><u>MEMBER</u></b> | <b><u>VOTE</u></b> |
|----------------------|--------------------|
| JURADO:              | YES                |
| HERNANDEZ:           | YES                |
| NAZARIAN:            | YES                |

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**