PETTY F. SANTOS INTERIM CITY CLERK City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

VACANT EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.GOV

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 24-1560-S1

Council Meeting Date: August 12, 2025

Agenda Item No.: 60

Agenda Description: MOTION (RAMAN - PADILLA) relative to amending the prior Council action of

June 3, 2025, Council file No. (CF) 24-1560-S1, regarding a lease agreement with Hamburger Home, Inc. dba Aviva Family and Children Services, to

transform a City-owned vacant lot located at 1901-1905 North Highland into a modular community for the provision of residential care and comprehensive

support services (Project).

Council Action: MOTION (RAMAN - PADILLA) - ADOPTED

**Council Vote:** 

YES	Blumenfield	YES	Harris-Dawson	ABSENT	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

08-13-2025	
08-25-2025	

**APPROVED** 

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Karen Bass

**DATE SIGNED** 

Adopted Report(s)Title Motion (Raman - Padilla) dated 8-05-25