

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 24-1560-S1

**Council Meeting Date:** June 3, 2025

**Agenda Item No.:** 16

**Agenda Description:** RESOLUTION (RAMAN - HARRIS-DAWSON) relative to a grant application submitted by Hamburger Home, Inc. dba Aviva Family and Children Services (Applicant), a non-profit organization, for the Behavioral Health Continuum Infrastructure Program Round 1 Launch Ready Program (Program), to transform a City-owned vacant lot located at 1905 North Highland Avenue into a modular community for the provision of residential care and comprehensive support services (Project), and authorization for the City (Owner) to disburse Program grant funds to the Applicant and execute lease-related documents for the Project.

**Council Action:** RESOLUTION (RAMAN - HARRIS-DAWSON) - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	ABSENT	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06-03-2025
06-13-2025

APPROVED



6/12/2025

DATE SIGNED

Adopted Report(s) Title  
Resolution (Raman - Harris-Dawson) dated 5-23-25