

PETTY F. SANTOS
INTERIM CITY CLERK

—
VACANT
EXECUTIVE OFFICER

City of Los Angeles

CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 North Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

—
PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.gov

February 25, 2025

Councilmember John Lee, Chair Public Safety Committee
Attn: Heleen Ramirez

RE: COUNCIL FILE TRANSMITTAL, C.F. 24-1566

On February 25, 2025, the Arts, Parks, Libraries, and Community Enrichment Committee considered Motion (Park – Padilla) relative to instructing the Police Department's Security Services Division and Library Department to report on immediate steps that can be taken to enhance safety for the City's library workforce and its patrons, inclusive of enhanced security, workplace violence prevention plans and trainings as required by SB 533, capital improvements, enforcement of library suspensions and faster response times from law enforcement to calls for service, and related matters, Council file No. 24-1566.

After consideration, the Committee moved to approve the following recommendations, as amended by Councilmembers Jurado and Hernandez:

1. INSTRUCT the Chief Legislative Analyst (CLA), in consultation with the Police Department's Security Services Division, the Office of Unarmed Response, and the Los Angeles Public Library (LAPL) Department, to report on immediate steps that can be taken to enhance safety for the City's library workforce and its patrons, inclusive of enhanced security, workplace violence prevention plans and trainings as required by SB 533, capital improvements, enforcement of library suspensions and faster response times from law enforcement to calls for service.
2. INSTRUCT the Police Department and Fire Department to report on calls for service at library branches between calendar years 2017 and 2024, broken down by call type and branch location.
3. INSTRUCT the Library Department to report on the following:
 - a. Incidents reported via the Online Incident Report System between calendar years 2021 and 2024, broken down by incident type and library branch location
 - b. Libraries that are assigned contract security

- c. Libraries that have been assigned LAPD overtime details between calendar years 2017 and 2024
 - d. Libraries that are assigned Mental Health Service Providers as approved by Council (CF 22-1551)
 - e. Number of library suspensions filed between calendar years 2019 and 2024, broken down by library branch location, in addition to challenges to enforcing library suspensions
4. INSTRUCT the LAPL in partnership with Community Based Organizations focused on Care First approaches to safety to report on the current care first safety policies in use at library facilities and recommendations to improve and expand these efforts.
 5. REQUEST the Mayor's Office to report on opportunities for expansion of the CIRCLE program to specifically assist Los Angeles Public Library branches.
 6. DIRECT the LAPL, with support from the CLA and the City Administrative Officer (CAO), to review opportunities for funding and work in collaboration with the LA County Department of Mental Health, Alternative Crisis Response, 988 Call Center, field intervention teams, mental health urgent care centers and the Therapeutic Transportation Program to support the needs of the Library Department.

This file is now transmitted to the Public Safety Committee.

Mandy Morales, Legislative Assistant
 Arts, Parks, Libraries, and Community Enrichment Committee

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	ABSENT

MM 24-1566_APLCE_2-25-25