

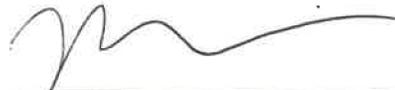
ITEM NO. 28-A

MOTION

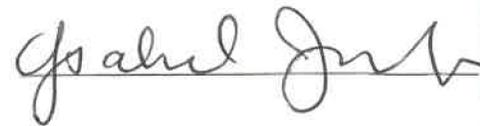
I MOVE that the matter of the MOTION (HARRIS-DAWSON - JURADO) relative to creating an Ad Hoc Committee on Measure United to House Los Angeles (ULA), Item No. 28 on today's Council agenda (C.F. 24-2000-S2), BE AMENDED to adopt the following recommendation in lieu of Recommendation #1:

1. RESOLVE to create an Ad Hoc Committee on ULA comprised of up to five members to receive, review, and make recommendations on all matters related to Measure ULA, including matters which are currently assigned to other Council committees in order to centralize consideration of this matter into one Committee

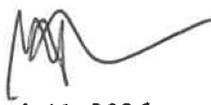
PRESENTED BY:


MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



ORIGINAL


March 11, 2026

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