

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #58

MOTION

I MOVE that the Council action of March 11, 2026 relative to the creation of an Ad Hoc Committee on Measure United to House Los Angeles (ULA) (C.F. 24-2000-S2), BE AMENDED to change the sunset date of the committee from April 30, 2026 to June 1, 2026, with all other aspects of the original Council action on this matter to remain unchanged.

PRESENTED BY: 
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: 

ORIGINAL


APR 14 2026