



MARQUEECE HARRIS-DAWSON
Councilmember, Eighth District

March 19, 2026

Ms. Patrice Lattimore
Los Angeles City Clerk
200 N. Spring Street, Room 360
Los Angeles, CA 90012

RE: Appointment of Members to the Ad Hoc ULA Committee

Dear Ms. Lattimore,

Pursuant to the motion approved by Council on March 11, 2026 (CF 24-2000-S2), the Council has resolved to create an Ad Hoc Committee on Measure United to House Los Angeles (ULA). I am hereby appointing its members as set forth below.

Committee Composition:

Chair: Councilmember Ysabel Jurado, 14th District
Member: Councilmember John Lee, 12th District
Member: Councilmember Imelda Padilla, 6th District

Meeting Schedule:

The Committee is anticipated to act expeditiously through a finite set of meetings, to be established by the Chair at the Chair's discretion, covering public and expert input, policy review and discussion, and the formulation of recommendations. The committee shall convene its first meeting no later than March 27th, 2025, with all subsequent meeting dates, topics, and sequencing to be determined by the chair.

All meetings shall be noticed and conducted in accordance with the Ralph M. Brown Act and Council Rules. The Committee's final recommendations shall be transmitted to the full Council in sufficient time to meet the June 17, 2026, statutory deadline for the November 3, 2026, General Municipal Election.

Sunset:

The Ad Hoc Committee shall dissolve upon transmittal of its final report, and no later than April 30, 2026, unless extended by the Council.

Sincerely,

A handwritten signature in black ink, appearing to be 'M' followed by a flourish.

Marqueece Harris-Dawson
Council President

Cc: Honorable Mayor Karen Bass
Chief Legislative Analyst Sharon Tso
Chief Administrative Officer Matthew Szabo
Honorable Members of the City Council