

RULES, ELECTIONS, AND  
INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Palisades and Eaton Fires killed at least 28 people and destroyed over 16,000 structures; and

WHEREAS, the magnitude of destruction caused by the wildfires has created an extraordinary financial burden for affected residents; and

WHEREAS, SB 1343 (Dahle – Allen) would provide sales and use tax relief for residents rebuilding and replacing appliances and furniture for the home in the aftermath of the recent wildfires; and

WHEREAS, this bill is structured as a credit against state income tax, the purchaser would still pay the sales or use tax first, and then later claim a credit on their state tax return; and

WHEREAS, SB 1343 would ease financial stresses by providing an income tax credit to recoup sales tax costs for materials or furniture purchased to rebuild a home within three years of a disaster; and

WHEREAS, the tax credit would apply to Californians rebuilding a primary residence and nonprofit housing developers; and

WHEREAS, the credit would apply to major appliances items such as water heaters, dishwashers, washer and dryer units, refrigerators, freezers, stoves, and ovens, etc. that are less than \$3,500 each; and

WHEREAS, the credit would also apply to residential furniture items such as sofas, dining tables, chairs, bed frames, dressers, etc. that are less than \$3,500 each;

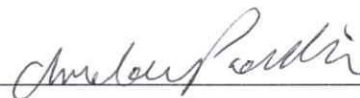
NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for Senate Bill 1343 (Dahle – Allen), legislation which aims to provide a tax credit for sales and use tax paid on disaster rebuilding related purchases:

PRESENTED BY:



TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY:



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MAY 29 2026

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