

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on the Los Angeles County Board of Supervisors' establishment of a reward in the amount of \$10,000 for information leading to the apprehension and conviction of the person(s) responsible for the murder of Eric Washington.

Recommendation for Council action, pursuant to Resolution (McOsker – Lee), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for the Los Angeles County Board of Supervisors' reward motion related to the murder of Eric Washington, to encourage individuals with information regarding Mr. Washington's death to come forward and assist law enforcement in its investigation.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

On October 2, 2026, your Rules, Elections and Intergovernmental Relations Committee considered a September 16, 2026 Resolution (McOsker – Lee), relative to establishing the City's position on the Los Angeles County Board of Supervisors' establishment of a reward in the amount of \$10,000 for information leading to the apprehension and conviction of the person(s) responsible for the murder of Eric Washington. According to the Resolution, shortly after 11:00 p.m., on July 4, 2026, 37-year-old Eric Washington, a regional public servant and devoted community leader, was fatally shot at a Fourth of July block party in Compton while trying to deescalate a conflict that arose at the celebration. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Resolution. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Rules, Elections, and Intergovernmental Relations Committee

| <b>COUNCILMEMBER</b> | <b>VOTE</b> |
|----------------------|-------------|
| HARRIS-DAWSON:       | YES         |
| SOTO-MARTINEZ:       | YES         |
| LEE:                 | ABSENT      |

RM

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**