

MOTION

I HEREBY MOVE that Council NOTE and FILE Item No. 26, Council file No. 25-0002-S3, on the Tuesday, February 25, 2025 Council agenda.

PRESENTED BY:

JOHN LEE
Councilmember, 12th District

SECONDED BY:

MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

February 25, 2025

CFs 25-0002-S3